(C) Mere admission of application against the advertisement and apparently fulfilling the criteria as prescribed in the advertisement would not bestow on him / her right to be called for interview.

## **ANNEXURE-IV**

# APPLICATION FOR THE POST OF FACULTY/OFFICE ASSISTANT OF RSETI

#### ON CONTRACTUAL BASIS.

|                 |   |                 | Paste Passport                    |
|-----------------|---|-----------------|-----------------------------------|
| То              |   | size photograph |                                   |
| Regi            | onal Manager/Co-Chairman (DLRAC)            |                 |                                   |
| Cent            | ral Bank of India,                          |                 | Please sign across                |
|                 |   |                 |                                   |
|                 |   |                 |                                   |
|                 |   |                 |                                   |
|                 |   |                 |                                   |
| \ <b>\</b> /i+h | reference to your advertisement on Rank's W | ahcit           | te dated I, submit my application |
|                 | he post of in prescribed format as unde     |                 | te datedi, submit my application  |
|                 |   |                 |                                   |
| 1.              | NAME (in full)                              | <u> </u>        |                                   |
|                 |   |                 |                                   |
| 2.              | ADDRESS FOR CORRESPONDENCE                  | <u> </u>        |                                   |
| 2.              | ADDRESS FOR CORRESPONDENCE                  | :               |                                   |
|                 |   |                 |                                   |
|                 |   |                 |                                   |
| 3.              | If person with Disability:                  |                 |                                   |
|                 | Type of disability                          | :               |                                   |
|                 |   |                 |                                   |
|                 | 1   |                 | 1                                 |

| Percentage of disability                           | :  |  |
|--|--|--|
| Date of Birth (as per School leaving  Certificate) | :  |  |
| Age in completed years as on                       | :  |  |
|  |  |  |
|  | :  |  |
|  | :  |  |
| e-mail ID  | :  |  |
| GENDER   | :  |  |
| NATIONALITY  | :  |  |
| RELIGION   | :  |  |
| MARITAL STATUS                                     | :  |  |
| FATHER'S / HUSBAND'S NAME                          | :  |  |
| PERMANENT ADDRESS:                                 | :  |  |
|  | Date of Birth (as per School leaving Certificate)  Age in completed years as on  Contact Details:  Mobile No.  Landline No.  e-mail ID  GENDER  NATIONALITY  RELIGION  MARITAL STATUS  FATHER'S / HUSBAND'S NAME | Date of Birth (as per School leaving : Certificate)  Age in completed years as on :   Contact Details:  Mobile No. :   Landline No. :   e-mail ID :   GENDER :   NATIONALITY :   RELIGION :   MARITAL STATUS :   FATHER'S / HUSBAND'S NAME : : |

#### 12. EDUCATIONAL QUALIFICATION:

| Qualification    | Details<br>(SSC/HSC<br>(10+2)/B.A/ | Board /<br>University | Full Time /<br>Part-Time | Year of<br>Passing | Subject | Marks (Rank<br>if any) |
|------------------|------------------------------------|-----------------------|--------------------------|--------------------|---------|------------------------|
|                  | B. Sc. / M.A /<br>M. Sc. Etc.)     |                       |                          |                    |         |                        |
| SSC/HSC (10+2)   |                                    |                       |                          |                    |         |                        |
| Graduation       |                                    |                       |                          |                    |         |                        |
|                  |                                    |                       |                          |                    |         |                        |
| Professional     |                                    |                       |                          |                    |         |                        |
| Qualification    |                                    |                       |                          |                    |         |                        |
| Others           |                                    |                       |                          |                    |         |                        |
| Computer         |                                    |                       |                          |                    |         |                        |
| (Diploma/Degree/ |                                    |                       |                          |                    |         |                        |
| Certificate)     |                                    |                       |                          |                    |         |                        |

Note: Please attach copy of certificate duly attested by self or any Gazetted officer.

| 13. | . [ | -or | <u> Facu</u> | <u>اt</u> ا | y on | ly: |
|-----|-----|-----|--------------|-------------|------|-----|
|     |     |     |              |             |      |     |

| A. RELATIVE EXPERIENCE (if any) | Total (in years) |
|---------------------------------|------------------|
|                                 |                  |

|   | Sr. No. | Institution | Designation | Duration | Responsibilities | Achievements |
|---|---------|-------------|-------------|----------|------------------|--------------|
|   |         |             |             | From To  |                  |              |
| - |         |             |             |          |                  |              |
|   |         |             |             |          |                  |              |

### B – For retired Officials:

| Reti | ired on VRS / Superannuation  | : |        |
|------|---|---|--------|
| Nan  | me of the Organization from which retired   |   |        |
| Date | e of Retirement   | : |        |
| Tota | al years of Service   | : | Years. |
|      | of which as an Officer in organization/rural elopment institution/faculty in training centre. | : | Years. |
|      | of years worked as Rural Branch Managers/Field cer in case of Bank's services.                | : | Years. |
| Date | e of issue of Service Certificate of previous Employer  |   |        |

Note: Attach self-attested copy of servicecertificate of previous employer/experience of Faculty, Rural Development from organization/institutions concerned.

| 14. | Deta | ills of Present Employment |   |  |
|-----|------|----------------------------|---|--|
|     | (a)  | Organization               | : |  |
|     | (b)  | Full Address               | : |  |
|     | (c)  | Position                   | : |  |
|     | (d)  | Reporting to               | : |  |

|      | (e)  | Salary / Compensation                     | :    |  |  |  |
|------|--|---|------|--|--|--|
|      |  | Presently drawn                           |      |  |  |  |
| Note | te: Attach self-attested letter/certificate of employer/institution/organization.    |   |      |  |  |  |
|      |  |   |      |  |  |  |
|      |  |   |      |  |  |  |
| 15.  |  |   |      | itution in respect of working in Rural Area as Rural |  |  |
|      | Deve   | elopment In-Charge / Bank Official and Fa | cult | y in training centre. (for faculty only)             |  |  |
|      |  |   |      |  |  |  |
|      |  |   |      |  |  |  |
|      |  |   |      |  |  |  |
|      |  |   |      |  |  |  |
|      |  |   |      |  |  |  |
|      |  |   |      |  |  |  |
| 16.  | Significant Achievement (if any) in respect of above assignments (for faculty only): |   |      |  |  |  |
|      |  |   |      |  |  |  |
|      |  |   |      |  |  |  |
|      |  |   |      |  |  |  |
|      |  |   |      |  |  |  |
|      |  |   |      |  |  |  |
|      |  |   |      |  |  |  |
| 17.  | Nam  | e & Address of two references:            |      |  |  |  |
|      |  |   |      |  |  |  |
|      |  | (1)                                       |      | (2)  |  |  |
|      |  | (1)                                       |      | (2)  |  |  |
|      |  |   |      |  |  |  |
|      |  |   |      |  |  |  |
|      |  |   |      |  |  |  |
|      |  |   |      |  |  |  |
|      |  |   |      |  |  |  |

#### **DECLARATION:**

I hereby declare that the particulars furnished above are true and correct to the best of knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature / appointment for the said post is liable to be cancelled / terminated at any stage and if appointed, my service are liable to be terminated.

I hereby agree that any legal proceedings in respect of any matter of claims or disputes arising out of this application and / or out of said advertisement can be instituted by me only at Mumbai and Courts / Tribunals / Forums at Mumbai and undertake to abide by all the terms and conditions mentioned in the advertisement displayed on Bank's website dated \_\_\_\_\_\_.

\_\_\_\_

(Signature of applicant)

Place: \_\_\_\_\_\_.

Date: \_\_\_\_\_

**Enclosures:** 

1.

2.

| 3. |   |
|----|---|
| 4. |   |
| 5. |   |
|    |   |
|    | Annexure- V                                 |
|    | Specimen (Letter of Engagement on Contract) |
|    | _   |

Dear Sir,

Reg: Your application for the post of Faculty/Office Assistant at RSETI, Centre.

This has reference to your application **dated** .......for the above mentioned post. We are pleased to inform you that consequent upon the interview, you have been found suitable for engaging your services on contract as Faculty/Office Assistant.

- 1. You are allocated RSETI ...... Centre. Accordingly you are advised to report to the centre on .......... at 10.00 AM.
- 2. The initial contract is for one year from the date of your reporting at the centre **i.e. from.....** Renewal of contract may be considered after evaluation of your performance at Society's sole discretion and subject to compliance of eligibility criteria/other terms & conditions as decided by Bank's Society/Trust from time to time.
- 3. Your Contract Amount shall be fixed as Rs 20000/- per month in case of Faculty and Rs 12000/- per month in case of Office Assistant.
- 4. You shall be entitled for 15 days leave per year with maximum of 2 days per month.
- 5. No other allowance/reimbursement of expenses will be admissible.
- 6. As already agreed while submitting declaration form, the dispute if any, with regard to selection, appointment/engagement or any claim arising out of the advertisement will be subject to the Courts/Tribunals/Forums at Mumbai only.
- 7. It is clarified that the person employed elsewhere will not be allowed to work on instant advertised post after being selected for the job/contractual engagement.
- 8. Please note that no claim of compassionate appointment will be entertained in case person engaged on contract expires during the period of contract.

Notwithstanding the above, Bank reserves the right to reduce the tenure of engagement with one month's notice.

If you agree to terms and conditions stated above, please sign duplicate copy of this letter as a token of acceptance.

(Regional Manager/Co-Chairman-DLRAC)