## APPLICATION FOR THE POST OF \_ASSISTANT MASTER

## RASHTRIYA MILITARY SCHOOL AJMER

## POST APPLIED FOR .....

| То |  |   |            |                            |  |  |  |
|----|--|---|------------|----------------------------|--|--|--|
|    | Rash<br>Ajme   | Principal<br>atriya Military School<br>er (RAJ)<br>305001 |            | Photo Size<br>3.5 X 3.5 cm |  |  |  |
| 1. | Full   | Name(in Block Letters):(Eng)                              |            |                            |  |  |  |
|    | (As v  | written in SSC Certificate)                               |            |                            |  |  |  |
|    |  | (Hindi)   |            |                            |  |  |  |
| 2. | Father's/Husband's Name (in Block Letters)                     |   |            |                            |  |  |  |
| 3. | Date of Birth (as per the School Certificate):                 |   |            |                            |  |  |  |
| 4. | Age as on last date of receipt of application:Yearsmonthsdays. |   |            |                            |  |  |  |
| 5. | Write category to which you belong(SC/ST/OBC):                 |   |            |                            |  |  |  |
| 6. | Nationality:   |   |            |                            |  |  |  |
| 7. | CEN  | CENTRAL ELIGIBILITY TEST (CTET):                          |            |                            |  |  |  |
|    | (a)  | Qualified   | : Yes / No |                            |  |  |  |
|    | (b)  | Date of Declaration of Result                             | :          |                            |  |  |  |
|    | (c)  | Marks obtained in CTET Paper-II                           | :          |                            |  |  |  |

| 8.  | Details of Ac  | cademic/Technical     | &     | Professional (    | <b>Dualifications</b> ( | Graduation ( | onwards):      |
|-----|----------------|-----------------------|-------|-------------------|-------------------------|--------------|----------------|
| · . | Details of the | ouderine, i cerrinear | . ••• | TI OI COOL OILERI | 2 mailleantonio ,       | , OI WWW.    | J = 11 tt = tt |

| Name of the<br>Exam<br>Passed | Year of<br>Passing | Name of University/Board of Examination | Subjects<br>Taken | % of<br>Marks<br>obtained | Remarks |
|-------------------------------|--------------------|---|-------------------|---------------------------|---------|
|                               |                    |   |                   |                           |         |
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|                               |                    |   |                   |                           |         |

(Self Attested copies of certificate in support of above are to be enclosed)

## 9. Teaching Experience (please attach certificate).

Fill the particulars in chronological order starting with your appointment(if there is not enough space attach a separate sheet)

| Experience(exact dates to be indicated) |    | School/College | Subject<br>Taught | Classes<br>Taught | Total Exp in years |  |
|---|----|----------------|-------------------|-------------------|--------------------|--|
| From                                    | To |                |                   |                   |                    |  |
|   |    |                |                   |                   |                    |  |
|   |    |                |                   |                   |                    |  |
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| 10.     | Achievements in Co Curricular Activities and Games & Sports:-                              |   |  |  |  |  |  |  |
|---------|--|---|--|--|--|--|--|--|
|         | (a) Achievements in Co Curricular Activity   | ties  |  |  |  |  |  |  |
|         |  |   |  |  |  |  |  |  |
|         | (b) Achievements in NCC /Scouting  |   |  |  |  |  |  |  |
|         |  |   |  |  |  |  |  |  |
|         | (c) Achievements in Games & Sports   |   |  |  |  |  |  |  |
|         |  |   |  |  |  |  |  |  |
|         | (d) What Indoor / Outdoor Game can you play with boys                                      |   |  |  |  |  |  |  |
|         | (e) What Indoor / Outdoor Game can coach to the boys                                       |   |  |  |  |  |  |  |
|         |  |   |  |  |  |  |  |  |
|         | pulsory to mention Email Id and Mobile/  | communication with nearest Railway Station<br>/phone no)  |  |  |  |  |  |  |
|         |  | Contact No  |  |  |  |  |  |  |
|         |  |   |  |  |  |  |  |  |
|         | Decla  | ration  |  |  |  |  |  |  |
| false/i | t to the best of my knowledge and belief   | made in this application are true, complete and f. In the event of any information being found before or after the written test/Skill test my |  |  |  |  |  |  |
|         |  | (Signature of the candidate)  |  |  |  |  |  |  |
|         |  | (Signature of the candidate) Name:  |  |  |  |  |  |  |
| Encl:   | <ol> <li>Two Self-Attested Photographs</li> <li>Attested copies of certificate:</li> </ol> | ( )sheets   |  |  |  |  |  |  |