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DRM (P) Jhansi

No-P/161/Act. Apprentice/JHS/2018-19/Rect Dt-16.11.2018

Notification No- 01/2018/JHS

Sub- Engagement of Act Apprentice under Apprentice Act 1961 for the year 2018-19

As per instructions given in Railway Board's letter No E(MPP)/2009/06/14 dated 06.10.2015 it is proposed to make a panel of candidates for act apprentice training under Apprentice act,1961 for total 446 seats in Jhansi Division as per following details:

| Sr No. | Trade | No. of Seats | | | | | PWD | | Training period (As per Apprentice Act,1961) |
|--------------|--------------------|--------------|------------|-----------|-----------|------------|-------------|-----------|--|
| | | UR | OBC | SC | ST | Total | OH | HH | |
| 1 | Fitter | 111 | 59 | 33 | 17 | 220 | 04(O/L,B/L) | 03 | One year |
| 2 | Welder (Gas&Elect) | 05 | 03 | 02 | 01 | 11 | NIL | NIL | One year |
| 3 | Mechanic(DSL) | 37 | 19 | 11 | 05 | 72 | 01(O/L,B/L) | 01 | One year |
| 4 | Machinist | 05 | 03 | 02 | 01 | 11 | NIL | NIL | One year |
| 5 | Painter (Genl) | 05 | 03 | 02 | 01 | 11 | NIL | NIL | One year |
| 6 | Carpenter | 05 | 03 | 02 | 01 | 11 | NIL | NIL | One year |
| 7 | Electrician | 50 | 27 | 15 | 07 | 99 | 2(O/L,B/L) | 2 | One year |
| 8 | Lohar/Black Smith | 05 | 03 | 02 | 01 | 11 | NIL | NIL | One year |
| Total | | 223 | 120 | 69 | 34 | 446 | 07 | 06 | |

[Pl click here for download the Notification no 01/2018/JHS Dt 16-11-2018](#)

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