

**B- DESCRIPTION OF VACANCIES**

**Indent for Group-3 (Clerk-cum-Cashier) for the year 2018-19 \***  
**(Pay band-16300-1150-27800-1400-34800-1750-43550)**  
**(INDICATIVE)**

S.N	BANK	TOTAL VACANCIES	UR				SC				ST				OBC				EBC								
			Total	Out Of Which				Total	Out Of Which				Total	Out Of Which				Total	Out Of Which				Total	Out Of Which			
				WO	DFP	PH	EX		WO	DFP	PH	EX		WO	DFP	PH	EX		WO	DFP	PH	EX		WO	DFP	PH	EX
1	DEHRADUN	41	20	04	00	01	00	08	01	00	00	00	02	01	00	00	00	07	02	00	01	01	04	01	&	&	&
2	HARIDWAR	28	19	05	01	02	00	05	03	00	00	00	01	01	00	00	00	00	00	00	00	00	03	01	&	&	&
3	TEHRI	30	21	01	01	00	02	02	00	00	00	01	02	00	00	00	00	02	01	00	00	00	03	01	&	&	&
4	UTTARKASHI	20	12	02	00	00	00	02	01	00	00	00	00	00	00	00	00	04	02	00	00	00	02	01	&	&	&
5	KOTDWAR	29	15	05	01	00	00	05	02	00	00	01	01	00	00	00	00	05	01	00	00	00	03	01	&	&	&
6	CHAMOLI	53	29	09	01	00	01	10	03	00	00	00	03	01	00	00	00	06	03	00	00	00	05	01	&	&	&
7	ALMORA	30	18	05	00	00	00	06	02	00	00	00	01	00	00	00	00	02	01	00	00	00	03	01	&	&	&
8	U.S NAGAR	22	12	03	01	00	00	04	02	00	00	00	01	01	00	00	00	03	00	00	00	01	02	01	&	&	&

9	PITHORAGARH	26	12	0	01	0	0	05	0	0	0	0	02	0	0	0	00	04	02	00	0	00	03	01	&	&	&
1	NAINITAL	26	10	0	00	0	0	06	0	0	0	0	01	0	0	0	00	06	01	00	0	00	03	01	&	&	&
0			3	0	0	0	0	2	0	0	0	0		0	0	0					0						
	Total	305	16	3	06	0	1	53	1	0	0	0	14	0	0	0	00	39	13	00	0	02	31	10	&	&	&
			8	9		7	3		8	0	0	4		6	0	0					1						

**Indent for Group-2 (Junior Branch Manager) for the year 2018-19 \***  
**(Pay band-19300-1730-36600-1780-15500)**  
**(INDICATIVE)**

S.N	BANK	TOTAL VACANCIES	UR				SC				ST				OBC				EBC								
			Total	Out Of Which			Total	Out Of Which			Total	Out Of Which			Total	Out Of Which			Total	Out Of Which							
				WO	DFP	PH		EX	WO	DFP		PH	EX	WO		DFP	PH	EX		WO	DFP	PH	EX				
1	DEHRADUN	09	07	0	00	00	00	00	00	00	0	0	01	00	00	00	0	00	00	00	0	0	01	&	&	&	&
			2								0	0					0				0	0					
2	HARIDWAR	04	03	0	00	00	00	00	00	00	0	0	01	00	00	00	0	00	00	00	0	0	&	&	&	&	&
			2								0	0					0				0	0					

3	TEHRI	14	10	04	00	01	01	01	00	00	00	00	01	00	00	00	00	01	01	00	00	00	01	&	&	&	&
4	UTTARKASHI	07	03	01	00	00	00	01	01	00	00	00	00	00	00	00	00	02	00	00	00	00	01	&	&	&	&
5	KOTDWAR	08	05	00	00	00	01	02	01	00	00	00	00	00	00	00	00	00	00	00	00	00	01	&	&	&	&
6	CHAMOLI	19	09	03	00	00	00	04	01	00	00	00	01	00	00	00	00	03	01	00	00	00	02	01	&	&	&
7	ALMORA	14	08	03	00	00	01	01	00	00	00	00	01	00	00	00	00	03	01	00	00	00	01	&	&	&	&
8	U.S NAGAR	13	07	01	00	00	01	03	02	00	00	00	01	00	00	00	00	01	01	00	00	00	01	&	&	&	&
9	PITHORAGARH	13	09	03	00	00	01	02	00	00	00	00	00	00	00	00	00	01	00	00	00	00	01	&	&	&	&
10	NAINITAL	03	01	00	00	00	00	02	00	00	00	00	00	00	00	00	00	00	00	00	00	00	&	&	&	&	&
	<b>Total</b>	<b>104</b>	<b>62</b>	<b>19</b>	<b>00</b>	<b>01</b>	<b>05</b>	<b>16</b>	<b>05</b>	<b>00</b>	<b>00</b>	<b>00</b>	<b>06</b>	<b>00</b>	<b>00</b>	<b>00</b>	<b>00</b>	<b>11</b>	<b>04</b>	<b>00</b>	<b>00</b>	<b>00</b>	<b>09</b>	<b>01</b>	<b>&amp;</b>	<b>&amp;</b>	<b>&amp;</b>

**Indent for Group-1 (Senior Branch Manager) for the year 2018-19 \***  
**(Pay band -22000-1775-39750-1800-61350-2000-63350)**  
**(INDICATIVE)**

S.N	BANK	TOTAL VACANCIES	UR				SC				ST				OBC				EBC								
			Total	Out Of Which				Total	Out Of Which				Total	Out Of Which				Total	Out Of Which								
				WO	DFP	PH	EX		WO	DFP	PH	EX		WO	DFP	PH	EX		WO	DFP	PH	EX					
1	DEHRADUN	04	02	0	00	0	0	01	00	00	0	0	00	0	00	0	0	01	00	00	0	0	&	&	&	&	&
				0		0	0				0	0			0	0				0	0						
2	HARIDWAR	00	00	0	00	0	0	00	00	00	0	0	00	0	00	0	0	00	00	00	0	0	&	&	&	&	&
				0		0	0				0	0			0	0				0	0						
3	TEHRI	03	02	0	00	0	0	00	00	00	0	0	00	0	00	0	0	01	00	00	0	0	&	&	&	&	&
				1		0	0				0	0			0	0				0	0						
4	UTTARKASHI	02	02	0	00	0	0	00	00	00	0	0	00	0	00	0	0	00	00	00	0	0	&	&	&	&	&
				1		0	0				0	0			0	0				0	0						
5	KOTDWAR	01	01	0	00	0	0	00	00	00	0	0	00	0	00	0	0	00	00	00	0	0	&	&	&	&	&
				0		0	0				0	0			0	0				0	0						
6	CHAMOLI	04	02	0	00	0	0	01	00	00	0	0	00	0	00	0	0	01	00	00	0	0	&	&	&	&	&
				1		0	0				0	0			0	0				0	0						
7	ALMORA	02	01	0	00	0	0	01	00	00	0	0	00	0	00	0	0	00	00	00	0	0	&	&	&	&	&
				0		0	0				0	0			0	0				0	0						
8	U.S NAGAR	02	02	0	00	0	0	00	00	00	0	0	00	0	00	0	0	00	00	00	0	0	&	&	&	&	&
				0		0	0				0	0			0	0				0	0						
9	PITHORAGARH	03	02	0	00	0	0	01	01	00	0	0	00	0	00	0	0	00	00	00	0	0	&	&	&	&	&
				0		0	0				0	0			0	0				0	0						
10	NAINITAL	02	01	0	00	0	0	01	00	00	0	0	00	0	00	0	0	00	00	00	0	0	&	&	&	&	&
				0		0	0				0	0			0	0				0	0						
	<b>Total</b>	<b>23</b>	<b>15</b>	<b>0</b>	<b>00</b>	<b>0</b>	<b>0</b>	<b>05</b>	<b>01</b>	<b>00</b>	<b>0</b>	<b>0</b>	<b>00</b>	<b>0</b>	<b>00</b>	<b>0</b>	<b>0</b>	<b>03</b>	<b>00</b>	<b>00</b>	<b>0</b>	<b>0</b>	<b>&amp;</b>	<b>&amp;</b>	<b>&amp;</b>	<b>&amp;</b>	<b>&amp;</b>
				<b>3</b>		<b>0</b>	<b>0</b>				<b>0</b>	<b>0</b>			<b>0</b>	<b>0</b>				<b>0</b>	<b>0</b>						

**Indent for Deputy General Manager for the year 2018-19 \***  
**Pay band - 31700-2000-37700-2200-48700-2400-53500-2500-58500-2800-68900**  
**(INDICATIVE)**

Deputy General Manager	TOTAL VACANCIES	UR					SC					ST					OBC					EBC				
		Total	Out Of Which				Total	Out Of Which				Total	Out Of Which				Total	Out Of Which				Total	Out Of Which			
			WO	DFF	PH	EX		WO	DFF	PH	EX		WO	DFF	PH	EX		WO	DFF	PH	EX		WO	DFF	PH	EX
	10	06	02	00	0	0	02	00	00	0	0	00	00	00	0	0	01	00	00	0	00	01	&	&	&	&
					0	0				0	0				0	0				0						

**ABBREVIATION:**

UR	- UNRESERVED
SC	- SCHEDULED CASTE
ST	- SCHEDULED TRIBE
OBC	- OTHER BACKWARD CLASSES
EBC	- ECONOMICALLY BACKWARD CLASSES
WO	- WOMEN
DFF	- DEPENDENT OF FREEDOM FIGHTER
PH	- PHYSICALLY HANDICAPPED
EX	- EX-SERVICEMEN