



# MISHRA DHATU NIGAM LIMITED

(A Govt. of India Enterprise)  
CONTRACT ENGAGEMENT

APPLICATION FOR THE POST OF \_\_\_\_\_

(ALL PARTICULARS ARE TO BE FILLED IN BLOCK/CAPITAL LETTERS ONLY)

Affix Recent  
Passport Size  
Photograph

1. SURNAME : \_\_\_\_\_

NAME : \_\_\_\_\_

2. ADDRESS : \_\_\_\_\_  
(For correspondence)

STATE : \_\_\_\_\_ PIN : \_\_\_\_\_

3. PHONE NO. : A) \_\_\_\_\_ B) \_\_\_\_\_

4. FATHER'S NAME: \_\_\_\_\_

5. MOTHER'S NAME: \_\_\_\_\_

6. DATE OF BIRTH: DATE   MONTH   YEAR

(AS PER SSC/10<sup>TH</sup> CLASS CERTIFICATE)

7. AGE AS ON **26.04.2019**: YEARS   MONTHS

8. SEX : M/F  9. MARITAL STATUS: \_\_\_\_\_

10. NATIONALITY: \_\_\_\_\_ 11. RELIGION: \_\_\_\_\_

12. CATEGORY (MENTION ONLY SC / ST/ OBC/ GEN) : \_\_\_\_\_

IN CASE OF OBC, WHETHER BELONG TO NON CREAMY LAYER Y/N

13. STATE OF DOMICILE : \_\_\_\_\_

14. EDUCATIONAL QUALIFICATION: (ANY COURSE PRESENTLY CONTINUING IS ALSO TO BE INDICATED)

QUALIFICATION	NAME OF THE BOARD	NAME OF THE INSTITUTION/UNIVERSITY	YEAR OF PASSING	% OF MARKS

15. EXPERIENCE DETAILS (ENCLOSE ADDITIONAL SHEET IF REQUIRED)

NAME OF THE ORGANISATION	CENTRAL GOVT./ STATE GOVT./ PSU/PRIVATE	DESIGNATION	FROM	TO	GROSS SALARY (PER MONTH) & PAY SCALE (WHEREVER APPLICABLE)

\*Note: Description of the experience in each employment / assignment has to be submitted in a separate sheet.

16. Email ID \_\_\_\_\_

**DECLARATION**

I do hereby certify that the above information furnished by me is correct to the best of my knowledge & belief and no information has been suppressed. In case any information is found to be incorrect or incomplete, my candidature shall be cancelled at any stage of selection or thereafter and I will have no claim for appointment in MIDHANI.

PLACE:

DATE:

**SIGNATURE OF THE APPLICANT**

Note:

\*Candidates are required to enclose hard copies of all relevant certificates along with the application.